recommendations of the union government advisory committee on bantu studies and research

## A Practical Orthography

## for Xhosa

$$
\begin{gathered}
A \\
496 \\
371104 \\
S_{1931} 04
\end{gathered}
$$

Afracan Suanius Somalua.
No. 97522 Class 81 A 496. 371104


## A Practical Orthography for Xhosa

Recommendatovs of the Unon Governmaz Ampobe Commithe on Bantu Stumes and Researed

The Central Orthography Committee, delegated by the Union Advisory Committee to deal with orthography, decided at its meeting held in Johannesburg, on the 16th of July, 1930, to make certain recommendations with regard to Xhosa, and these were subsequently approved by the Union Government Committee.

1. The most important changes on the existing orthography are as follows :-
(a) Aspiration, hitherto represented by a rough-breathing mark over the following vowel, is to be represented by h; e.g. thetha for tétá, Xhosa for Xósa.
(b) The prepalatal voiceless fricative, now represented by sh, is to be represented by the I.P.A. symbol f; e.g. fufu for shushu; umt Jhatho for umtshaté.
(c) Implosive b, now represented by the plain letter, will be represented by a new symbol, 6 , and the plain b will represent the explosive b; e.g. ukubaba for ukubaba (to itch), and ukubaba for ukubábá (to fly).
(d) $R$, which now represents both the voiceless velar fricative and the rolled $r$ of English, will represent only the rolled $r$; and a new symbol, r , will represent the unvoiced fricative, gr the voiced, and kr the ejective varieties ; e.g. ukurana for ukurana, igronya for irhonya, and ikrele for irele.
(e) The radical click sounds following a nasal will be represented by the click symbol preceded by k, instead of by the dotted symbol; e.g. inkeani, inkqayi (bald head), inkxaso (sustenance) for incani, inğayi, and inx̌aso.
(f) The aspiration of nasal clicks will be represented by $h$ instead of the rough-breathing mark; e.g. incha, inqhayi (water-pot), inxhowa, for incé, inqayi, and inxówa.
(g) When it is necessary for clearness, long vowel sounds are to be shown by doubling the vowel ; e.g. naalo (ihaje), there it (the horse) is : but nalo (ihaje), and it (the horse).
2. The full scheme of sound representation in Xhosa will therefore be as follows:-

## Vowels

| a | lala | lie down | 0 | olo | that (Cl. 5 sing.) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| e | elo | that (Cl. 2 sing.) | 0 | olu | this ( ., ,") |
| e | eli | this ( $, ~, ~$ | ) | u | mu |
| i completely |  |  |  |  |  |

Plain Consonants


## Examples

Explosives:

| p | ipoma | tall object |
| :---: | :---: | :---: |
|  | impuku | mouse |
| t | teketa | talk like a child |
|  | intuku | mole |
| k | kakade | of course |
|  | inkomo | a beast |
| ph | phepha | escape |
| th | thetha | speak |
| kh | ikhaka | shield |
| b | baba | fly (verb) |
|  | hamba | go ${ }^{\circ}$ |
| d | deda | give way |
|  | indoda | man |
| g | ugaga | dried hide |
|  | nguye | it is he |

Implosive :
6
6a6a
itch
Nasals:

| m | memeza | call out |
| :--- | :--- | :--- |
| n | nina | you (plur.) |
| ny | unyana | son |
| ng | ingwe | lcopard |

Fricatives :

| f | ufefe | grace |
| :--- | :--- | :--- |
| s | kusasa | early morning |
| J | juju | hot |
| r | rana | suspect |
| h | hamba | go |
| v | vula | open |
| z | zuza | get |
| gT | igronya | coarse sacking |

Rolled:
$r$ iorenji orange (foreign)

## Laterals :

1 lal
hl ihlahla
dl dlala

Affricates:

| t 5 | tjeqa | cut through |
| :---: | :---: | :---: |
| tfh | t Jhona | sink, set |
| mf | imfe | sweet cane |
| nts | phantsi | down |
| j | ijojo | sour veld |
| nt $\}$ | intjonalanga | the west |
| $\mathrm{k}{ }^{-}$ | ikrele | sword |
| $n \mathrm{n}$ | amanzi | water |
| mv | imvu | sheep |
| nj | inja | dog |

Lateral Affricates:

| ntl | intle | it is beautiful |
| :--- | :--- | :--- |
| ndl | indlu | house |

Semi-Vowels :

| y | yiya | go ! |
| :--- | :--- | :--- |
| w | umwewe | heap of stones |

Notes
(i) Ejection will not be marked, nor will syllabic m be marked as such.
(ii) Intervocalic $y$ and w will be used, except where it can be shown that the sound is not present; e.g. yiya, lawula, but iula, iorenji.
(iii) The nasal velar coming before a velar explosive will be represented, as hitherto, by $n$, but before a vowel it will be represented by ng' ; e.g. ing'ang'ane, ukung'ong oza.
(iv) H will represent the diacritic for the sounds hitherto represented by ny' nyw' and m' ; c.g. inyhonyha, inywheba, inhaka, for inyónyá, inywèba, imaka.

Click Consonants

|  | Dental. | Palato-alveolar. | Lateral. |
| :---: | :---: | :---: | :---: |
| Radical . | c | q | x |
| Radical preceded by Nasal | nkc | nkq | nkx |
| Aspirated | ch | qh | xh |
|  |  |  |  |
| Voiced preceded by Nasal | nge | ngq | ngx |
| Nasal . . . . | nc | nq | nx |
| Nasal followed by voiced glottal fricative | nch | nqh | nxh |

Examples

| c | caca | be clear |
| :--- | :--- | :--- |
| q | uqaqaqa | couch-grass |
| x | xoxa | discuss |
| nkc | inkcani | marksman |
| nkq | inkqayi | bald head |
| nkx | inkxaso | sustenance |
| ch | chana | lit the mark |
| qh | iqhalo | proverb |
| xh | xhasa | support |
| gc | geada | roast |
| gq | igqudu | large knobbed stick |
| gx | gxotha | drive away |
| ngc | ingcambu | root |
| ngq | ingqumbo | anger |
| ngx | ingxolo | noise |
| nc | ncama | give up hope |
| nq | umnqayi | fighting stick |
| nx | nxiba | put on, wear |
| nch | incha | grass |
| nqh | inqhayi | water-pot |
| nxh | inxhowa | bag |

3. Length

A vowel symbol is to be doubled to represent a long vowel sound, but this usage is to be limited to instances where confusion is likely
to arise ; it is, however, to be consistently employed in all cases of the same word. Thus we shall write inkosi, chief, and inkosi, chiefs; nalo (ihafe), and it (the horse), and naalo (ihafe), there it (the horse) is ; umphunga, steam, gas, and umphuunga, lung; ulusu, skin, and uluusu, stomach.

## 4. Stress

Is not to be marked in broad script.
5. Tone

For practical purposes only relative tone will be marked, and that only when it is necessary to avoid ambiguity. This is to be marked by a small vertical line on movable type, placed before the vowel, the line to stand above the upper line of the small letters for relatively high tone, and below the lower line of the small letters for relatively low tone. As the falling tone occurs with long vowels, the doubling of the vowel will sufficiently distinguish such eases; e.g. ithang, a (pumpkin), ithang'a (thigh), ithaanga (mountain veld); ndithand'e (I have loved), ndith, ande (and love, present subjunctive), ndithaande (love me) ; ,uthanda (thou lovest) and 'uthanda (he loves).

## 6. Word Composition

The recommendations of the Xhosa Sub-Committee as passed by the Central Committee and the Union Government Advisory Committec, are as follows :-

While a word should not have more than one mam stress, the lack of a main stress should not prevent the separation of elements, where etymology and facility of reading justify it.
(i) Demonstratives should always be separated, thus: esi sixeko, le nto.
(ii) Kwa also to be written separately, save when it is incorporated in a verbal form, thus: kwa nama-Xhosa, ukwalungile.
(iii) Nje and nga (as great as) to be written separately, thus : nje ngam, nga ngam, kanga ngokuba, enga ngeponti.
(iv) Ukunga (verb) to be written separately, save where vowel fusion makes this impossible; thus: ndinga ya, (si)nge singayanga; but ndingema, ndingakha (I could build).
(v) The auxiliary verbs 6a, ya, za to be written separately, save where fusion of vowels makes this impossible, thus: ndiya funa, ndiya Gafuna, ndiya kufuna, andiyi kufuna, ndibe ndifuna, ndaye ndifuna, ndiza kufuna; but efefuna, ndandifuna.
(vi) Elided rowels: such expressions as usel efikile, ufuman' ethetha. etc., not to be written as one word, but as above with apostrophe, or else, in school books and literary work preferahly, as esele efikile, ufumana ethetha, etc.
(vii) The particles na and ni (interrogatives) and ke to be written separately; thus: ke kaloku ke, uya bona na? uthi ni? nithi ni na nima?
(viii) Proper nouns: (a) The article, the locative prefix and prepositions to be joined to proper nouns by a hyphen, thus: u-Phatho, e-Qonce, kwa-Komani.
(b) The prefix um- in names of nationality and rivers to be treated as a prefix and to have no capital, thus: um-Xhosa, akukho m-Xhosa, um-Ngqefa, em-Gwali.
(ix) Reduplicated stems: The elements to be separated by a hyphen, thus: ukuchola-chola, ukucholwa-cholwa, intlo6o-ntlo6o.
(x) The vocative particle to be joined to the noun without hyphen, thus: mfazindini.

## 7. Capitals and Cursive Forms of Special Symbols

The following are the forms proposed for implosive 6 , the prepalatal fricate $\int$, and the velar fricative $r$.

Print:


Cursive:

8. General

From the examples given it will be seen that the new orthography, will often make the writing and printing of Xhosa words longer, and in some cases even clumsy, as compared with the present system. But the changes will have many advantages to outweigh any possible disudvantages:-
(i) Diacritics, whose use is not understood, and is therefore neglected. by the great majority of Natives, and which, in an indifferently printed sheet, are trying to the eyesight, are abolished, except in one case, and that not a common one.
(ii) Greater consistency is attained.
(iii) Many ambiguities will be removed ; e.g., $r$ will represent only, one sound, and the doubling of long vowels will distinguish at once words where length of vowel has semantic value. Reading is therefore made very much easier, especially for children and the imperfectly educated.
(iv) The writing of Xhosa and Zulu will now be practically identical for the same sounds, and both are brought into close approximation with the accepted orthography of most of the other Bantu languages, to the great advantage of the student of comparative philology, and of Natives who know one Bantu language and desire to learn others.
W. G. Bennif.

## XHOSA SPECIMENS IN THE NEW ORTHOGRAPHY

(Psalm XVIII, 1-5)

1. Ndikuthanda ngembilini yam, Yehova, lomelelo lwam.
2. Yehova, ngxondopa yam, mboniselo yam, msindisi wam, Thixo wam, liwa lam, endizimela ngalo, Ngweletfetfe yam, luphondo losindiso lwam, ngxonde yam!
3. Ndinqula u-Yehova ongowokudunyiswa, Ndiya sindiswa ezint $\int$ Sani zam.
4. Izintya zokufa zandijikela; Imilambo yobutshijolo yandidaudathekisa.
5. Izintya zela6afileyo zandibijela ; Iziןintyelo zokufa zabetha kum.

## (Job XLI.)

1. Unokuyijola na ingwenya ngegwegwe ?

Ulut Shonise elutyeni ulwimi lwayo?
3. Ingataruzisa kunene na kuwe ?

Ithethe amazwi athambileyo kuwe?
6. Anga jwefa ngayo na amahlulelana abambisayo?

Aya6e phakathi kwa6arwebi.
10. Akukho sijopa sokuyixhokonxa ;

Ngubani na ke onga zimisa phambi kwam?

