(2nd interview: 13/10/88) (i)

Ukuvela kwaMshini yaseMatata.

Kwaphela iNkosi uBhulushe eqhamuka entla ehamba nempiyo enningi. Ngalenkathi uBhulushe wayengeziyo inkosi wayengumnumzane nje wakwaKhumalo. Waphile wacela indawo yokuhlala eNkosini uMQhawe. UMQhawe akabanga nayo indawo elidlelo, wabe eseya eNkosini yaseMaphephetheni eNkosini uMzeka wakhona akalithola idlelo wase ebona indawo yaseMatata wabona ukuthi izinkomo zakhe zingahlala kahle.

Uma ngizwa kahle umlando lezinkomo wazifika nazo - nje wabe ehade eyingumsebenzi kulelunga wazithola kubo abelungu ngingazi ukuthi wazithenga noma. Kodwa wapha lapha wahlala zanda izinkomo zakhe. UBhulushe lona ngalo onguwakwaKhumalo. Kwathi uma izinkomo zakhe zanda waganwa izintombi zamakhosi nezinye okungezona zamakhosi waba nabantwana abaningi.

Kwathi ngelinye ilanga sebekhulile abantwabakhe kwabakhona umshado kwaQwabe kwala impi kanti nezinsizwa zikaBhulushe beziyile kulomshado. Ngaleyonkathi abanumzane babengahlali endlini. Umnumzane ubezihlalela esangweni lomuzi wakhe ogama lawo kuseKumangalini ayewakhe noNkosikazi wakhe uNomasonto indodakazi ka MQhawe.

Kwathi ebona kwakuqhamuka izinsizwa zakhe zibaleka, zazingezi zonke zikhanyiwe

wazihlangabeza ephethe umkhonto yakhe. Wabuza wathi "Yini nibalekelani na?" Zaphendula zathi "Impi ingaphezulu kwethu!" wathi uKubo "Phindelani khona nyolwa".

Bathi uma befika khona ebakhomba ngo-mkhonto ngoba wayephethe umkhonto kwase kwakuyisikhathi sezilwane ngakho umnumzane lelihlali ephethe izikhali. Zathi uba zibuyele izinsizwa zakhe zafike zandundu-bele uBhalakwabe ebalandela lapha ngalapho ezinwa kwakhe khona uMzimela yahlangana lapho impi yathi lapho ihlangana ubuhle-lushe wangena phakathi kwaba Zaza bakhe wababuza kwathi kulabo ababephambili kulabo bakwaQwabe wabesemzwazile lona wakwaCele okwakungu kudla ngoma lakhe.

Wathi uma esemzwazile ukudla wase ezibonga athi: "Ngadla kwa Ngadla ukudla kwakwaCele" Qwabe ethi "Khunzu madoda" washo ekhomba ngomkhonto izinsizwa zakhe ethi azibuyele ekhaya. Lathi uma lilandela lelizwi lelo lakwa Qwabe alabe lisamenga lowo Qwabe esefile. Bathuma ukuthatha lowomuntu waphumise yena, zonke izinsizwa zagoduswa kwase kukamiswa ukuba impi ingabe isabuya

Zalaba bakwaQwabe bathi beyobikela abelungu laba base Maphephetheni lababe yobikela uMQhawe ngokwasekwenzekile. Umpela abelungu bajika ngalamasosa

behamba noNkosi uMaQhawe begibele amahashi. Wathi uma ebabona uBhulushe wangena endlini wavala umnyango. Bamncenga ukuthi aphume ukuze kuxoxwe ngendaba yalomuntu ofile. Wenqaba wathi "Abangene bosizidelile abangene". Baphendula bathi. Wathi kanjani abalwi. Wathi abagoduke baye e Pikinini (Verulam) lapho babesuka khona.

Qha beze kuwena bahamba nami "sengikhulumile nabo wena ngengoba ungumuntu omkhulu, ngizokhuluma nabelungu wenze isiqephezelo isingeke ubulawe" kwakhuluma iNkosi uMaQhawe isho kuBhulushe. Ngalesosikhathi umuntu uma ebulele omunye umuntu naye ulebulawa.

Qha ngeke ngiphume" kusho uBhulushe. "Ngconomngiyaneele ngingene ngikhulumise kusho uMaQhawe" wase uvuma ethi "Ngena". Nempela yangena iNkosi uMaQhawe ingena yedwa. Ngalesosikhathi iNkosi yayingahambi yodwa, yayihamba nenduna yayo. Izinduna zema zabaka umnyango naho amaphoyisa.

Bakhuluma-ke isingeke sakulanda kodwa akalisho elokuthi "ngeke abelungu bakubulala, ngoba sengisiphilo kubo ukuthi ungumuntu ofuyile futhi bewungagqondile ukumbulala lomuntu ingozi loye nyenzekile wafa yena uma uma kuthiwa usizephezela" kusho uNkosi uMaQhawe. Lokho kwamenza wavuma amaphuhsa

ahamba naye aya ekamu e Verulam. Nebala
wafika wavuma ukuthi isinxephezelo wabe
ezosenza. Wabe ephelezelwe amadoda athile.

ikamu kwakhonjwa izibaya ezine kwathiwa
akakhiphe izinkomo ezingagewalisa lezozibaya
Isinye isibaya sasingafaka ikhulu lezinkomo.
"Ngalesosikhathi kwakugcinwa e Verulam)
amadeli ayengakabikhona eThekwini.

Abelungu bababonile ukuthi unazo izinkomo
ngoba ngoba ugenkhathi bemlandela bedlula
emadlelweni zaguwele izinkomo. Nezakuthi
Msomi) izinkomo zazidla kulilodlelo
kodwa kuthiwa ezaka Vutha u Vutha
wakwa Mabaso. Kwakwaziwa ukuthi u Mabaso
noKhumalo yinto yinye ngakho uMkhulushe
wabe emhlomphe u Vutha, ngakho
ezaka Msomi zazinceka kwezika Vutha.

ukhwa ukuthi ugenkhathi sezilandwa izinkomo
seziya e Verulam amakhosikazi kaMkhulushe
khala ndawonye ababila izinkomo zihamba
akhala izililo. Ngoba zathi sezihamba
izinkomo kwagqashuka utshani zinyona
lapha ya e Nanzilizimi. Kuthiwa zafika
izinkomo zagewalisa izibaya nokho izasalayo
zibanga izisabiyo igelya emuva kwaba
sekunzelwa. UMkhulushi wabuyela ekhaya
lapho ala kala.

Kwathiwa kuyena "Wena ngengoba ungathelo

namanye amakhosi uza kamuva uyakhuphla bese-kuthenjiswe ukuthi njengomuntu omkhulu usuzoba yinkosi, kodwa lokhu ngeke kusenzeka okungcono sekuyoba indodana yakho inkosi"

Wahluphuka kakhulu insizwa sokuthi wabulala umuntu. Ekugcineni wathi esekhothame yinga indodana yakhe yaba inkosi. Ithuna lakhe likhona lapha eMzimi wase Matatiele abantu abakhayo kulendawo abathunte lapho kungathuna Sikhona. Ngokubuyela enganatshwa kwabuthana abantu abaningi kwahlatshwa izinkabi kwadliwa okwathi emva kwomgcwabo yabizwa indodana yakhe yaya ekhaniziwe yayothatha ubukhosi. Igama layo uSidada.

Phambi kokuba afe uBhulushe wabe esebiza amakholwa ukuba amthandazele ukuze kwehle izono ezako lokuthi wabulala umuntu. Nabantwana bakhe baze bangenza njengaye. Esekhona wakhipha abantwana bakhe abathile wathi abaye kuBhulushe bayosonta. Ngisho abesebeshadile basonta njengo Nomahlongo owashadela ka Gwala wabe enothando lokuya ukuzosonta esontweni likayise.

Ekugcineni uBhulushe washunyayezwa ebusini engesonto uMadulane (Mfundisi) wabe eqala ngokunyosontisa uBhulushe nomndeni wakhe phambi kokuya esontweni. Kwakugcina kushaywe uphondo phambi komuzi bese kuhamba uBhulushe nomndeni

wakhe baye esigodini esasisedize nomuzi wakhe bese besonta. Ki yize ayisesontela uBhulushe wayeya esontweni nemikhonto yakhe kodwa kwaya ngokuya eshumayezwa ukuthi ayikho impi akabheke ku-Nkulunkulu, wababiza abafundisi kangangokuthi waze kwafika ababili. ~~Kuqinisekile kahle uMgambem noma~~ Omunye wabo kwabe kukhumgambem. Lababafundisi wayebababizisela umuzi uBhulushe. Kodwa kwathi uma kufika uMadlhane wamthwandu.

Basebenza ngokubambisana nomadlhane waze akha umshini eyabizwa ngokuthi umshini kaMadlhane. UMafikazi wayekade eyindima kaMahawe phambi kokungafundi ubufundisi. UBhulushe wazephatha kahle waze wafa, wafela ekhulile.

~~Izingane~~ Isizukulwana sika Bhulushe sisilisi:
(1) Sdaka (2) Meyiwa (3) Ngabayena (4) Ndutshwa esekhona lamanje.
Sekubuse amakhosi amane kuze kube manje.

UMadlhane washona emva kuka Bhulushe. UMadlhane wabiza amadoda wawatshela ukuthi uthanda ibholisi lakhe lithungwe esaphila, abone alilungamise. Nebala amadodana akhe alithunga. UMadlhane wabe enamakhosikazi amaningi engabalwa. Nathi anga kodwa wakhi lawa phandile emuva lana amanye wabe eseshada nomuna ka Mfundisi Qamaya

Isililo saba sikhulu ngenkathi sebephindiselwa emuva nabantwana babo. Bakamba kwasala uMakgeobo uNkosikazi naye washona esekhulile.

Okhiska bendawo babehlola kwakhe uMadikane nepesi lihlala khona. Indodana yakhe uKandiyana wayphefunda phesheya kwezilwandle.

UMadikane kubikwa ukuthi wakuthanda ibhokisi lakhe alale lisabuyiselwa esitolo laboshelwa ophahleni lwendlu ngentambo. Ngabo phambi kokuyolala ubegala adlule kuba uMadikana ayolikuba ibhokisi lakhe.

Ingubo lakhe yali magondana nevindi lesonto njengesicelo sakhe esaphila ukuba ingubo lakhe ligondane nevindi ukuze ahlale ukubona amakholwa ekungena bengi wakhe ayewathanda kakhulu. Okunye akwenza ukholwe kakhulu yikuthi lwathi esefindwa akangabulawa ukuze andlalele inkosi njengoba kwabe kunjalo falesokhathi uma inkosi ikhothama yena-ke waye lesaba lelosiko.

Ulamanye amakhosikazi ayehade esentwenjini athi ukuhlalahlala edaze belokhu bevakavakasha kodwa akwaneikwilihelwana. Kwaba ngenyenu u Nehimaya indodana ka Madikane owayelokhu efika. Inkosana yona ka Madikana uMngiwengcuba. UMngiwengcuba kwaba yindlalifa njendlunkulu ngoba wabe wafika nazobala ukhetho

okwakwakhiwe ngalo mdala yesonto efuna ubu-
luthatha ngoba ethi yifa lika Yise. Lokhu
kwakhuwa kwabaphethe kwase kuthiwa uzo-
layiwa ngoba isonto liyinto yomphakathi,
ngakho uwehlulekha. Ijaji lusho lokuthi Umuzi-
wengcuba wabe ePhotofetha ukuthi kuhlona
okuyoki kungaqwe ngoba nakhu umshini
isigaqwe muva nje igaqwa ngokunge-
thetho.

Kwabe sekungena uMfundisi uQandeyana Gele
wabe sesiphenduka Siba yi Afrika-ke. UQandeya-
na wabe engayifuni i American Board wabe
efuna isonto lakhe eligondene nayo. Lokhu
wayekwenza nangokusilethela izincwadi
zephesheya esho nokuthi phesheya
bakhonza impatho. Kwakunye kwaphe izingubo
ithunyelelwe yena uQandeyana zaphuma
phesheya zilandwa kwa Dr Dube ngoba
yena ese Ohye nesitashi e Phoenix. Kwabe
sekuwamukelelwa izingane izazisebenza khona
kwa bele.

Yena wabefuna isonto lakhe ngoba izoxhaswa
phesheya, Ngoba futhi imali yayingi ivela
phesheya kanti iAmerican Board yabe impofu.