

October 1988

- 2. Ungaki usilandise ngombando wakho ukuthi ungubani vakwabani nokuthi wazalwa nini kuphi.
- 1. Mina ngingqo Fred Gijima Msomi ubaba usilashwani. Ngazalwa ngo 1906 ngababathizwa ngo 1907. Kodwa emabhubhuni abalingu kuthwa ngazalwa ngo 1907.
- 2. Kushi ukuthi wazalwa ngesikhathi sika Bhambatha (Ngempi)
- 1. Yebo. Ngazalwa ababa besh beboshwe e Thekwini ngoba babebenomabangano amagondana rayo impi ka Bhambatha (Babejymswa)
- 2. Ubaba wakho wabababala eMdudane ngeli khathi beboshwa noma wabe esebeseni. Nhand.
- 1. Bha wayemaphethekweni duzane nendawo seyama ngokuthi yi Ngeukweni School. (Mageni)
- 2. Pho amaphethekha ya hangani lapha eMdudane.
- 1. Amaphethekha aghamuka ka Zulu (phesha ko- thukela). Inkosi yase Maphethekweni yehla yengqela eMgeni uma sekheba yase Thola yeshi lenda- wo kuyi kuyopho eMgenyathi. Inkosi yase Magen iini yabe yabhi ngaphansi ngale phesha lomgeni egamsi kwase Mtuzuma. Uma sekheba ka amagadi ya neno ~~ya~~ yasikhela yona eyamaphethekha) yasuka ~~yayizama~~ eMatabele ~~kuwe yasuka~~ yayokhamba kwa Mampengane baye ageni lokuzama khona eMgeni. Umngeli nye Dapho owa Datskulwa Msonitshi. Kwashwenzwa umngeli engena e Yaya ungene eMgeni una ngabela Dapho- ke amaphethekha.

- 1. Utani ngama lunhosi yomaphu- eyayawakholo kunelwa ughubela huzwa mnd.
- 2. Khosi uMycha
- 3. Kusukela ku Khosi uMycha yomaphu amany amakhosi engahle unakhumbule.
- 4. Nghe ngikhumbule kahle ngoba uMycha azange ngimbone. Kodwa engumkhumbulayo uKhamaanga Galwa uMycha uMycha galwa uMazye. Ukhamaanga wala uDliDane k' mwa kuka Dlwane kwaphatha umfowabo ka Dlwane (Mphung wate ebambele uBhekhosi okhona namang).
- 5. Kungate kuyiqiniso yini ukuthi amaphu- ayi- mancamane ngisibato kumamazadi futhi ehlukha ngamaDadi ngobusa ehlukana.
- 6. AmaDadi ayto ayemangqi uyengoba unamuhla amaDadi kuyibize esikhulu. Nyeng la lapha sikhona lababqwa kuyive. AmaDadi abemaphu- k'waka khumato ayebuthosa lapha ekhaya kutangwa lundawo. Muna ngasuka yomaphu- ngayinduna ngeze lapha ematata lapho abaka k'ur - lapho bathi ngabe ngowabo ugeba bona k'andufakazi okuthi uBhulushu uyena owaveza isonto kulundawo ngoba nakhu ngakhe eduze nesonto ngase ngwama- he kwathi- he mase kutangwe u ndabazabantu vabe esithatha lundawo eyimha amaDadi.
- 7. Kwakunini kwe ncha lokhu.
- 8. Angikhumbule kahle kodwa lokhu kwem- la ngobushona kwe Khosi uMwaba okuyena wabel ephethe umbango (ukhosi yamaDadi) aye bambele umandla-hoyise (1946 - 47)

(kuthi ngali e maph - kube Sakosi Umphungwa)
Q: Okusho ukuthi ngalisozi khathi wena wabe
ususema Qadimi.

A: Kwa ubangwe lowombango undabazabantu
wabe isethi ayalamula lowombango ngokuthi
okuthathe umnyaka emunye. Indawo yase
umhuzwa ama Qadi ukuthi amakhosi ombe
angabizangi lizo ndawo.

Isonto lili noba kwaku ngelinkosi ubhulusho
yayisoyogena phansi kwentaba ingaphuphuti.
Kokhu kwenzwa ngoba undabazabantu wathi
ulamula undaba yomundo kazi ndawo
yisonto. Amakhosi ayengaqulaha ayontu
ngokwawo kodwa kungabi ubhulusho emawandla
Matalati

Q: Isonto labe selibuyela eMagadini - nawe:

A: Kwathwa umi ngoba ngangikade ngi-
kola umbango ngokuluma eMantolo, ngokul-
uluma uma khulungene kwathwa angingene
ama Qadi yase ingenza induma inkosi.
Kodwa umphungwa yena hazange angithandi
ngaye ngabuyela ebudumeni. Seku busu
eMzantsi. Lapho ke sasusela ama Qadi
zonke

Q: Okusho ukuthi namanzi weyMadama

A: Yebo ngayandama yama Qadi

Q: Ake usibhale ukuthi wabula kangani
imintlanga ekhaya nemfundo yakho

A: Ngafunda eMgushwini ngafunda eMngeni
angebisi nase Mson phusha hoMngeni ngaye
ngayena ku Std 4.

Q: Enwa kwalokho ngase ngayesebenzer

- 2: Waselenza kuphi
- 4: Ngasibenza eMakhosini ehotela eButkwothi umyaka emibili, ngangibuye nguyosebenza ekhaya lakhe umm. Lapho kwakungabo 1927 ngezi khathi ze TCU. Yelapho ngaku ngasebenza esitole sebulumane (Shekwini)
- 2: Nyayikhumbula yini i TCU na.
- 4: Yebo futhi nguyijoyina
- 2: Uya Mazi No Man W. Champion?
- 4: Yebo Nguyamazi kakhulu bengike ngumvashesheli ngasekhaya lakhe.
- 2: Wapha e Shekwini magabaganwa?
- 4: Yebo ngale yonkathi ngangibashadi ngaye ngashada ngo 1930. Ngabe sengakha lapha eMatatata ngo 1932 ngayeka ukusebenza eShekwini. ngenziisebenza nginengoka yezimbo ngolo edlwa zimpatla zabantu, kusuka eShekwini kuya ko Mageri ko Ndwedwe, awazise zazngabikho zimoto.
- 2: Kwakungakabi ngolawena.
- 4: Kwakungayami kabanisa shayela Umkhwe wami, owabe eyinduna lapha eMakhosini, mina engangena esiphundleni zakhe. Igama khe kufundwa Thomas Phaqula Dingila.
- 2: Kwakuyini igama lesonto.
- 4: Kwakuyi Afika loba feli
- 2: Yona lendu yesonto yakhuwa nini
- 4: Etalakhwe asungaphansi kwebanhlophu eli kambela nge ngayikathi ngoba labe lise abelweni belhi tumshumi yabantu kaMaetikanu
- 1: Kungabe nayi Amerika
- 1: Yebo

Q: Ukhotha umlungu engase Umkhumbule na?

A: Isha akukho kodwa bona babe phuthe, Mand ngoba no Madikane uya kapha nje wa elwa kabona.

Q: Umpasikane yena wabe eyini.

A: Wabe uyinduna kodwa wabuyeka ubudanya Inaya e Yeti uhuyofundela ubufundisa wasekithwa e Matata.

Q: Isoku kwahungamiphi unyaka uMadikane ege ngawo kapha e Matata.

A: Ngengathi ~~toth~~ angazi kodwa washona ngisengamfana ngisindisa isho le. Washona kwathi emva kwakhe kwangena u Bandyana indodana yakhe yingqala ukuba umshu-nayeli buyena. Ngisengamfana u Thomas onwayij zosa lika Madikane.

Q: Kwahunganda eyani u Madikane.

A: Kwahunganda etholiphefite. Ibhosi u Bhulushe wasekha ~~of~~ abefundisi ababethuyelwe abambhlophe baze babababali kodwa kwathi kungapha umshu. Umshu u Madikane wazabula u Bhulushe. Ishe wamthanda ngoba wabemazi jiluthi wabe uyinduna ka Mqhawe. Futhi u Bhulushe wabe egarwe yndedakazi ka Mqhawe.

Q: Kwabe kungubani igama lundoda bazi.

A: Kwabe kungu Nomasento, wabe eyin kes-zana ka Mqhawe osezane u Bhulushe kwathi ama u Bhulushe ethola icala egwaze umuntu ukhizyo yakhe ababuhlungu wase efuna umfundisi ozemthandazela.

2: Izungez lemfundo late lujani ngesikhethi sika
bhq Bhulushu.

1: Baya kancani abantu esiholweni abafundanga
hokhulu babengakuthandi ukufunda baphenze
ukugqwaga shwathi uma ubhulushu
egwaye kumuntu kuhle amadodana akhe
nabakwa Qwabe wase esela abantwana
bakhe ukuba baphendulelile bati amakhelwa

2: Kwabe kuyini umbuzela yizimpi ngalibhathi

1: Kwabe kuyathamba umshadweni. Kuloku
nye kwale kubhona umshado ka Qwabe
shla amadodana ka Bhulushu aya khona
kuthi, ubhulushu ebona amadodana akhe
ebaleka wawitula khona wathi akhoyolwa
wathi isigablangasa wase egwaya
umuntu esefa lowo muntu kwabe
kuvu kudele wawu beke.

2: Bishi kwale kungayiphi izibhathi

1: Bishi ngangizelwe ngalibhathi ngoba
udaba ngalixoxelwe u Thomas Qwaye
ngokuzalwa kwa Shangase.

2: Wakwashangase namaphi phitha boma
babephathene banjani.

Anguyitholi impi phakathi kwamaphethi
tha no Shangase ngaphandle kokufwa
kuywayelwe nye uma kuyimshado. Impi
yafanhuwa yabaphakathi kwa tabwa
Shangase nanzu Qadi ngo 1892.

1: Mbaba wakho wabe eziphikisa ngani.

2: Wabe esisebenzi nye esibenzela u
Masintshu (u Sayitsheni) esebenza ukhushu
u Sayitsheni wase Nanda uMshubeni.

Ulayitshini wayaku afika nase khanya
 Q: Ngisi khathi zihababa wapho abantu
 babeya yini posebenza emadolobheni.
 A: Jebo babe sibenza khona ubaba nye
 owabe esepanda kanti wahl wase
 benza esohi naye ubaba.
 END OF SIDE ONE

SIDE 2

Q: Igubongo zakho ungasipha zena
 A: Ubhona ozaziyo kodwa abikho kapha ekhaya
 wanye. Nozitholel uma nubuya zena ngumyabo.
 Q: Lokho kungenzeka mhlawantbe imva kungomkhini
 unam - 10 uma setitethi kentsindu wakho.
 A: Jebo ngumamenza uhamba eze kapho
 Q: Kungenzeka yini asiphe ngubongo zika Ma
 dikane.
 A: Iba ngokha yena azalwe abe umuntu
 oshelwayo.
 Q: Umuntu ungaye abe nazo ezika Madhane u
 Qhawe. Igeyika Thomas enguzaziyo zena:
 zime emnyakhe kanomatyela
 umshay wemambi kungakaphonywa
 usungayung usungayungemdlala
 kumantsohandla emdedeni
 Q: Nenganye wenzani
 A: Ngasindawini abelungu ubuzova ngumhomo
 gakhol ngobwaphlani ngisuka ngayo
 Q: Nengemuntu emdala. yeluphi u gax gubho
 uveluthuthuko esiybonile kusuhela ezikhathini

zenu huze hute namubla
 Mwa ngathambisi ykhathi nguyayitona
 intuthuthuko ho dwa gendawo eng ibuyo
 (Matata) ayunato abantu besihisa abahlala
 khona abamuzi. Ababhona abayungosana
 bayayikhombisa intuthuko, ujingaye
 loo sonda esigeda kuhhukuma ngaye
 uyabona, angubize ukhuzi ngayomulwela
 nami, impilo yakhe ukhulima.

Ukanye abantu abantu bangavita baye bahlala
 empendlo baphili ngamatsho. Bheka thina
 siphuma malundawo impofu ifuna
 imuntu okhukhale alime afake umanyoto
 nemiguba ukhuzi avume.

kuphona abazolimo abapha bayayindisa
 ukulwa nintuthuthi kanyato kolusebenza
 umsebenzi ngemolwa. Indodakazi yam
 yindela ukhulungwa sekhubhona nzi.

Bheka uyungodo eyalayushwa lapha ngas
 sistolo ngayomsebenzi wintuthutho ngob
 lwahinyuwa amakhathi ase dayiswa
 nanye. yizi swatshala khathi esashona
 hodwa kungame zona zisathola khusho
 khuthi yona impucuko ikhona.

nabagulayo baya ihililubi bafiku ba
 thole ukwelashwa mahala. Kanjalo
 emali yempeshini kwabaguzile
 siphahlelaka okhathi kuyiphupho kuzale.

ezingasho ukuthi zimngi yinto ezikhomba intuthuko
kanye bezingcedana abantu.

Q: Siyabonga lokhu esiphe khona namuhla
mhlawumbi siyoghubeka nentsontok' uyayo.

A: Sella isithembu sika Ntombi.

; Going to the Grass.

response: Nomi ngiyabulile kakhulu.